## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

| <b>Applicat</b> | ion or | Docke | t N | lum | pei |
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|  |   |   |  |                               |                                 |                                       |                  | نــــــــــــــــــــــــــــــــــــــ | 11 10                  | <u></u>             | 1770                            | 111/11                 |
|--|---|---|--|-------------------------------|---------------------------------|---------------------------------------|------------------|---|------------------------|---------------------|---------------------------------|------------------------|
| CLAIMS AS I  |   |   | S FILED - PART I (Column 1) (Column 2) |                               | SMA<br>TYP                      |                                       | NTITY            | OR                                      | OTHER<br>SMALL I       |                     |                                 |                        |
| TOTAL CLAIMS   |   |   | 17                                     |                               |                                 |                                       | R                | ATE                                     | FEE                    | ]                   | RATE                            | FEE                    |
| FO   | R   |   | NUMBER                                 | FILED                         | NUMB                            | BER EXTRA                             | BAS              | IC FEE                                  | 355.00                 | OR                  | BASIC FEE                       | 710.00                 |
| то   | TAL CHARGEA   | BLE CLAIMS                                | /7 mii                                 | nus 20=                       | •                               |                                       | X                | \$ 9=                                   |                        | OR                  | X\$18=                          |                        |
| IND  | EPENDENT CL   | AIMS                                      | / minus 3 = *                          |                               |                                 | X                                     | 40=              |   | OR                     | X80=                |                                 |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT                           |   |   |  |                               | <br>                            | +135=                                 |                  | OR                                      | +270=                  |                     |                                 |                        |
| * If the difference in column 1 is less than zero, enter " |   |   |  | r "0" in c                    | olumn 2                         |                                       | OTAL             |   | OR                     | TOTAL               | 700                             |                        |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column  |   |   |  | (Column 3)                    |                                 |                                       | ENTITY           | OR                                      | OTHER<br>SMALL E       | THAN                |                                 |                        |
| ENT A  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |  | HIGH<br>NUM<br>PREVIO<br>PAID | HEST<br>IBER<br>OUSLY           | PRESENT<br>EXTRA                      | R                | ATE                                     | ADDI-<br>TIONAL<br>FEE |                     | RATE                            | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT  | Total   | . 17                                      | Minus                                  | - 2                           | Ø                               | = \( \)                               | X                | \$ 9=                                   |                        | OR                  | X\$18=                          |                        |
| AME  | Independent   | • J                                       | Minus                                  | PENICE:                       | 3 -                             | = 4                                   | X                | 40=                                     |                        | OR                  | X80=                            | $\Lambda$              |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM             |   |   |  |                               |                                 | 35=                                   |                  | OR                                      | +270=                  | 4                   |                                 |                        |
| BEST AVAILABLE COPY  |   |   |  |                               |                                 |                                       | TOTAL<br>IT. FEE |   | OR                     | TOTAL<br>ADDIT. FEE |                                 |                        |
| _  |   | (Column 1)                                |  |                               | mn 2)<br>HEST                   | (Column 3)                            |                  |   |                        |                     |                                 |                        |
| ENT B  |   | REMAINING<br>AFTER<br>AMENDMENT           |  | NUM<br>PREVI                  | MBER<br>MOUSLY<br>FOR           | PRESENT<br>EXTRA                      | R                | ATE                                     | ADDI-<br>TIONAL<br>FEE |                     | RATE                            | ADDI-<br>TIONAL<br>FEE |
| Š  | Total   | •   | Minus                                  | **                            |                                 | =                                     | X                | \$ 9=                                   |                        | OR                  | X\$18=                          |                        |
| <b>AMENDMENT</b>   | Independent   | NITATION OF M                             | Minus                                  | ***                           | F CL 4"                         | -                                     | X                | 40=                                     |                        | OR                  | X80=                            |                        |
| L  | TINST PRESE   | NTATION OF M                              | OLHPLE DE                              | PENUEN                        | LAIM                            |                                       | 1 +1             | 35=                                     |                        | OR                  | +270=                           |                        |
| <i>6</i>   |   |   |  |                               |                                 |                                       |                  | TOTAL<br>IT. FEE                        |                        | 1,,,                | TOTAL<br>ADDIT. FEE             |                        |
|  |   | (Column 1)                                |  |                               | ımn 2)                          | (Column 3)                            |                  | ~ <b>-</b>                              | _ <del>_</del>         |                     | <del>-</del>                    |                        |
| AMENDMENT C  |   | CLAIMS REMAINING AFTER AMENDMENT          |  | HIGH<br>NUM<br>PREVI          | HEST<br>MBER<br>IOUSLY<br>D FOR | PRESENT<br>EXTRA                      | R                | ATE                                     | ADDI-<br>TIONAL<br>FEE |                     | RATE                            | ADDI-<br>TIONAL<br>FEE |
| 100  | Total   |   | Minus                                  | **                            |                                 | =                                     | X                | \$ 9=                                   |                        | OR                  | X\$18=                          |                        |
| ME   | Independent   | *   | Minus                                  | ***                           |                                 | =                                     | <b>i</b>         | 40=                                     |                        | OR                  | X80=                            | i                      |
| Ľ  | FIRST PRESE   | NTATION OF M                              | IULTIPLE DE                            | PENDEN                        | IT CLAIN                        |                                       | 1 <u> </u>       |   | <del></del>            | 104                 |                                 | <del> </del>           |
|  | If the catalian   | mp 1 in last "                            | he onto                                | lume O                        |                                 | Numa 3                                |                  | 35=                                     |                        | OR                  | +270=                           | ļ                      |
| **   | If the entry in colu-<br>If the "Highest Nu-<br>"If the "Highest Nu-<br>The "Highest Nur- | imber Previously P                        | Paid For" IN TH<br>Paid For" IN TH     | HIS SPACE                     | is less that<br>is less that    | an 20, enter "20.<br>an 3, enter "3." | ADD              | TOTAL<br>IT. FEE<br>n the ap            | <u> </u>               | OR<br>ox in co      | TOTAL<br>ADDIT. FEE<br>olumn 1. |                        |